# WOODLAND JOINT UNIFIED SCHOOL DISTRICT

"Excellence for All"



# **Regular Board Meeting**

10/13/2016 5:30 PM District Office Board Room 435 Sixth Street Woodland, CA 95695

- A. CALL TO ORDER IN OPEN SESSION 5:30 P.M.
- B. APPROVAL OF BOARD AGENDA ACTION
- C. PUBLIC COMMENT FOR ITEMS ON CLOSED SESSION AGENDA
- D. CLOSED SESSION AGENDA
  - D.1. Review Student Expulsion-Related Items, per Ed. Code Sections 35146 and 72122:
    - **D.1.a.** Student #17-01
    - D.1.b. Student #17-02
    - **D.1.c.** Student #17-03
  - **D.2.** Conference With Labor Negotiator, Mr. Tom Pritchard: WEA, and/or CSEA, Pursuant to Govt. Code 54957.6
  - **D.3.** Public Employee: Discipline/Dismissal/Release, Pursuant to Govt. Code Section 54957
- E. RECONVENE IN OPEN SESSION 6:30 P.M.
  - E.1. Pledge of Allegiance
  - **E.2.** Announcement of any action taken in Closed Session or items to be approved in Open Session that were reviewed in Closed Session
  - **E.3.** BOARD ACTION Student Expulsion-Related Items:
    - **E.3.a.** Student #17-01
    - **E.3.b.** Student #17-02
    - **E.3.c.** Student #17-03
- F. SUPERINTENDENT'S REPORT AND ANNOUNCEMENTS
  - F.1. Approve Resolution 9-17: Naming of Junior Varsity Baseball Field at Woodland High School
  - F.2. Class Act Scholar Award & Class Act Staff Award: Dingle Elementary School
  - F.3. Superintendent's Report
- G. PUBLIC COMMENT TO THE BOARD (Please fill out the Public Participation Form)

### H. REPORTS

- H.1. Report from Woodland Education Association (WEA)
- H.2. Report from California School Employees Association (CSEA)
- H.3. Report from Student Board Members
- H.4. Report from Board Members

#### I. PUBLIC AUCTION

I.1. Open Sealed Bids and Conduct Public Auction for Sale of Willow Spring Property

#### J. CLOSED SESSION AGENDA

- **J.1.** Conference with Real Property Negotiators (Government Code Section 54956.8) Property: Willow Spring Property located at 1585 East Gibson Road, Woodland, California, 95776 ("Property")
  - **J.1.a.** Agency Negotiators: Dr. Maria Armstrong, Superintendent; Lewis Wiley, Assistant Superintendent, Business Services; and Legal Counsel
  - **J.1.b.** Negotiating Parties: Woodland Joint Unified School District (Proposed Seller) and unidentified number of potential buyers, which may buy the Property through the public bid process (Proposed Buyers)
  - **J.1.c.** Under Negotiation: Instruction to negotiators will concern both price and terms of payment associated with possible sale of the identified Property

### K. RECONVENE IN OPEN SESSION

**K.1.** Announcement of any action taken in Closed Session or items to be approved in Open Session that were reviewed in Closed Session

## L. BOARD ACTION

- L.1. Business Services
  - **L.1.a.** Approve Acceptance of Highest Or Successful Bid And Delegation Of Authority To Execute Final Purchase Agreement
  - L.1.b. Approve Purchases of Items/Services in Excess of \$15,000: List 5-17
- L.2. Educational Services
  - **L.2.a.** Approve Nonpublic, Nonsectarian School and Agency Service Agreements for Special Education
- L.3. Human Resources
  - L.3.a. Approve Use of Detection Canines

### M. INFORMATION

## M.1. Business Services

M.1.a. Review Potential Purchase Orders 6-17

**M.1.a.l.** 170024 - Airespring Inc.

M.1.a.II. 170037 - AT&T

M.1.a.III. 170784 - Advanced Education Inc.

M.1.a.IV. 170778 - Capitol Academy Inc.

M.1.a.V. 170812 - City of Woodland

M.1.a.VI. 170816 - Hardwire Communications

M.1.a.VII. 170741 - Julie Webb

M.1.b. Update on Woodland High School Bleachers

M.1.c. Report: 2015-16 Capital Facilities Fund (Developer Fee) Income and Expenditures (Written

Report)

M.1.d. Review Sci-Tech Charter School Soccer Field Renovation Project

### M.2. Educational Services

- M.2.a. United Way Kindercamp Program
- **M.2.b.** Review Program Improvement (PI) Year 3 Local Educational Agency (LEA) Plan Evidence of Progress (Written Report)
- M.2.c. Review School Resource Officer Utilization Plan
- **M.2.d.** Western Association of Schools and Colleges Self-Study Midterm Report for Pioneer High School
- M.2.e. Review School Climate Data
- M.3. Human Resources
  - M.3.a. Review Addition of Grounds Specialist II Positions (2 FTE)
- M.4. Superintendent's Office
  - M.4.a. Review Revised Board Policy 5148.2: Before/After School Programs
  - M.4.b. Review Revised Administrative Regulation 6142.7: Physical Education And Activity

### N. CONSENT AGENDA

- **N.1.** Business Services
  - **N.1.a.** Approve Gifts to the District
  - N.1.b. Approve Disposal of Surplus/Obsolete Equipment and Furniture
- N.2. Educational Services
  - N.2.a. Approve Overnight Field Trips as Follows:
    - **N.2.a.I.** Douglass Middle School Students to Participate in a Wilderness Experience at Point Reyes National Seashore, Point Reyes, CA, October 23-25, 2016
  - N.2.b. Approve District Community Advisory Committee Appointments for 2016-2017
- N.3. Human Resources
  - N.3.a. Approve Certificated Personnel Report, 17-06
  - N.3.b. Approve Classified Personnel Report, 17-06
- N.4. Superintendent's Office
  - N.4.a. Approve Board Meeting Minutes:
    - N.4.a.I. September 22, 2016 Regular Board Meeting
    - N.4.a.II. September 28, 2016 Special Board Meeting
- O. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS
- **P.** DATE, TIME, AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING: October 27, 2016 Closed Session at 5:30 p.m. and 6:30 p.m. for Open Session.
- Q. ADJOURNMENT